FYUG Odd Semester Exam., 2023
(Held in 2024)

PHILOSOPHY

(1st Semester)

Course No. : PHIDSC–101T

[Epistemology and Metaphysics (Indian)]

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

Answer *ten* questions, selecting any *two* from each Unit :   2×10=20

UNIT—I

1. Mention the orthodox systems of Indian philosophy.

2. What do you mean by Upaniṣadic concept of Ātmana?

3. Mention two orthodox systems which do not believe in God.

UNIT—II

4. Why, according to Cārvāka, Vyāpti is not possible?

5. What are the elements of which material objects of the world composed?

6. How many kinds of judgement are there in Jaina system?

UNIT—III

7. What are the four major schools of Buddhism?

8. What is Nirvāṇa in Buddhistic philosophy?

9. What are the twelve links in the chain of causation?

UNIT—IV

10. Who is the founder of Vaiśeṣika system? Write the name of the book written by him. 1+1=2

11. What is Svārthānumāna?

12. What is Vyāpti?

(*Continued*)

UNIT—V

13. Name two major schools of Vedānta.

14. What are the two eternal realities of Sāmkhya?

15. What are the two functions of Māyā in Śaṅkara's philosophy?

SECTION—B

Answer *five* questions, selecting *one* from each Unit :

10×5=50

UNIT—I

16. Give a brief note on the Schools of Indian philosophy.

17. State and explain the distinctive features of Indian philosophy.

UNIT—II

18. Why does Cārvāka reject the existence of God? Discuss Cārvāka critique of inference.   2+8=10

19. Explain and examine Jaina theory of Syādvāda.

(Turn Over)

(4)

UNIT—III

20. Is there any permanent Self according to Buddha? Explain Nirātmāvāda as a theory of Self according to Buddha.　　　　　　　　　　2+8=10

21. Does Buddha believe in Universal Law of Causation (Pratītyasamutpāda)? Explain.

UNIT—IV

22. What is perception according to Nyāya philosophy? Mention different kinds of perception. Distinguish between determinate and indeterminate perception.　　2+3+5=10

23. Discuss in detail the Vaiśeṣikas four kinds of Abhāva.

UNIT—V

24. What is Puruṣa? How does Sāṁkhya prove the existence of Puruṣa? Is Puruṣa one or many?
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25. Explain critically Advaita doctrine of Māyā.

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